

# Agenda

## Safer Neighbourhoods and Active Communities Scrutiny Board

**Thursday, 26 January 2023 at 5.45 pm**  
**At Council Chamber - Sandwell Council House, Oldbury**

**This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.**

**1 Apologies for Absence**

To receive any apologies for absence.

**2 Declarations of Interest and Party Whip**

Members to declare any interests and party whips in relation to matters to be discussed at the meeting.

**3 Minutes**

To confirm the minutes of the meetings held on 24 November 2022 and 10 January 2023 as correct records.

**4 Additional Items of Business**

To determine whether there are any additional items of business to be considered as a matter of urgency.



- |    |  |         |
|----|--|---------|
| 5  | <b>Launch- plan of the Sandwell Aquatic Centre</b>   | 7 - 10  |
|    | To consider and comment the plan to prepare for the opening of Sandwell Aquatic Centre.  |         |
| 6  | <b>Update of Working with the Voluntary and Community Sector to Tackle the Cost of Living Crisis</b>   | 11 - 26 |
|    | To consider and comment upon the reports relating to an update of Working with the Voluntary and Community Sector to tackle the cost of living crisis.                     |         |
| 7  | <b>Playing Pitch Strategy</b>  | 27 - 30 |
|    | To comment upon reports and consider the establishment of a short-life working group to support the completion, adoption and implementation of the Playing Pitch Strategy. |         |
| 8  | <b>Council House New Builds Programme Update</b>   |         |
|    | To receive an update from officers on the Council House New Builds Programme.  |         |
| 9  | <b>Update from the Chair of the Tenant and Leaseholder Scrutiny Group</b>  |         |
|    | To receive an update from the Chair of the Tenant and Leaseholder Scrutiny Group.  |         |
| 10 | <b>Work Programme and Cabinet Forward Plan</b>   | 31 - 44 |
|    | To note and review the Boards Work Programme 2022/23 and the Cabinet Forward Plan.   |         |

**Kim Bromley-Derry CBE DL**  
**Managing Director Commissioner**

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**Distribution**

Councillor Fenton (Chair)  
Councillors Akhtar, Ashman, Fisher, H Bhullar, Jalil, Kaur, Lewis, Mayo,  
Shaeen, J Webb and Brown

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